

## **MISSING MATERIAL LIST**

## MISSING MATERIALS

Pg. 1

Bidwell Junior High School

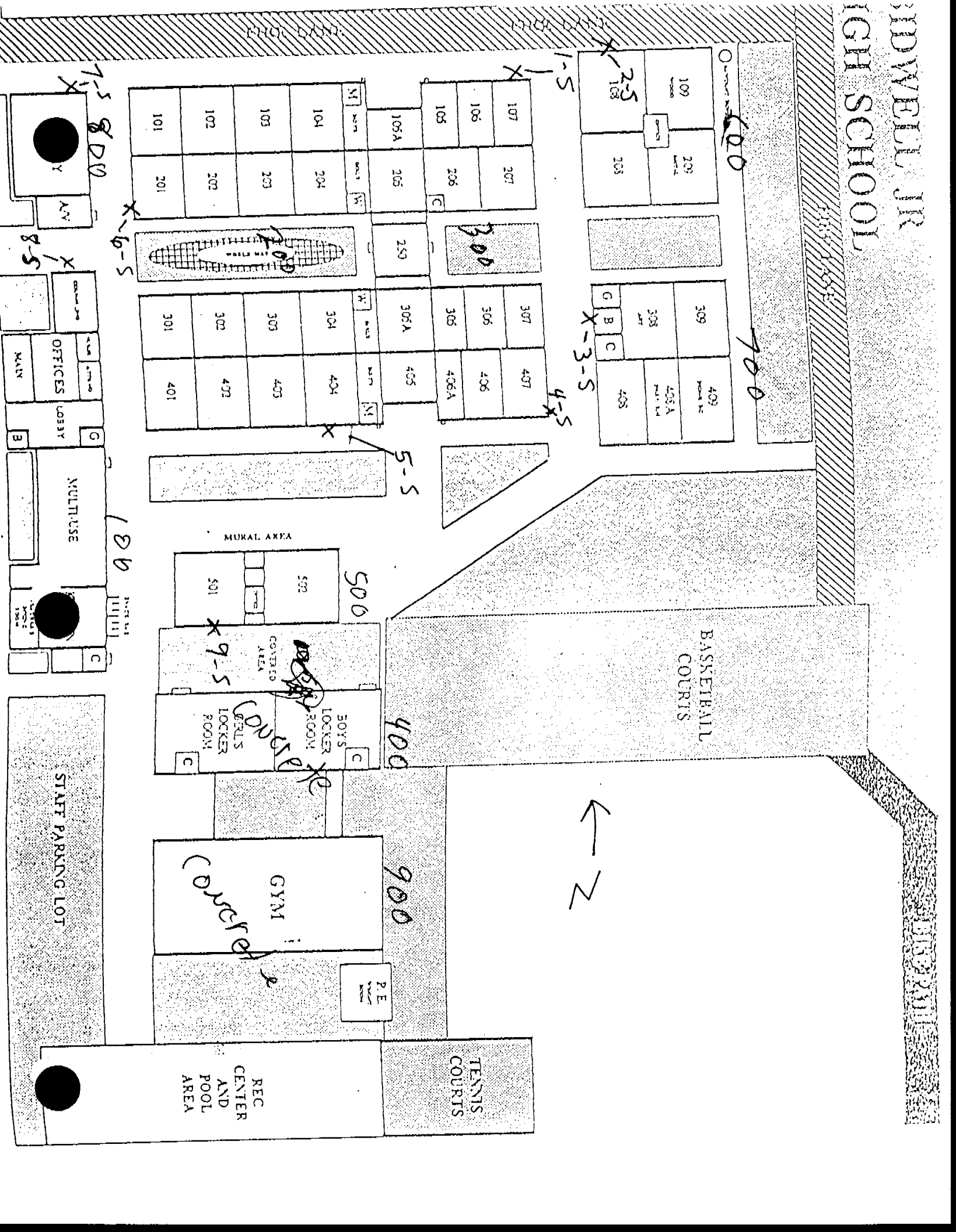
James M. Rich  
# 96-2035

4-7-98

[illegible]

## DIAGRAMS

# ADWELL JR HIGH SCHOOL



## FIELD NOTES

These levels should be used to establish both immediate and long range plans to act on the recommendations. The Priority Levels were selected for one of the following options:

Priority Level 1 - Isolate area, restrict access and respond as soon as possible.

Priority Level 2 - Schedule Response Action as soon as possible, reduce potential for disturbance.

Priority Level 3 - Schedule response Action as soon as practical, reduce potential for disturbance.

Priority Level 4 - Schedule Response Action as soon as practical.

Priority Level 5 - Schedule Response Action upon upgrade of system or material.

#### Cleaning Levels:

Level 1 - Initial cleaning should be done as soon as possible and additional cleaning should be done once every two months until the ACM is removed.

Level 2 - Initial cleaning should be done as soon as possible and additional cleaning should be done once every six months until the ACM is removed.

Level 3 - The material is non-friable therefore initial or additional cleaning is not necessary.

Level 4 - Initial or additional cleaning is not required for this material.

#### RESPONSE ACTIONS AND PRIORITY LEVELS:

Response Actions have been recommended for all friable or assumed friable ACM that was found during the inspection. The Response Actions were selected from one of the following options:

1. Removal
2. Repair
3. Enclosure
4. Encapsulation
5. Operations and Maintenance Program
6. Periodic Surveillance

Inspector: *S.R.*  
Site: *Bridwell Jn.*

Cert. #

Inspection Date *11-7-06*

| Material     |          | Area:         |      |                   |                     |                       |                  |                |                    |
|--------------|----------|---------------|------|-------------------|---------------------|-----------------------|------------------|----------------|--------------------|
| Code         | Friable  | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level   | Cleaning Level | Response Action    |
| <i>MISC.</i> | <i>N</i> | <i>High</i>   |      | <i>Good</i>       | <i>Good</i>         | <i>3000 sq ft</i>     | <i>1 2 3 4 5</i> | <i>1 2 3 4</i> | <i>1 2 3 4 5 6</i> |

Justification:

Implementation

Start:

End:

Notes: *Assumed*

Inspector: *S.R.*  
Site: *Bridwell Jn.*

Cert. #

Inspection Date

| Material   |          | Area:         |      |                   |                     |                       |                  |                |                    |
|------------|----------|---------------|------|-------------------|---------------------|-----------------------|------------------|----------------|--------------------|
| Code       | Friable  | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level   | Cleaning Level | Response Action    |
| <i>TSI</i> | <i>N</i> | <i>Low</i>    |      | <i>Good</i>       | <i>Good</i>         | <i>500 sq ft</i>      | <i>1 2 3 4 5</i> | <i>1 2 3 4</i> | <i>1 2 3 4 5 6</i> |

Justification:

Implementation

Start:

End:

Notes:

Inspector: *S.R.*  
Site: *Bridwell Jn.*

Cert. #

Inspection Date

| Material   |          | Area:         |      |                   |                     |                       |                  |                |                    |
|------------|----------|---------------|------|-------------------|---------------------|-----------------------|------------------|----------------|--------------------|
| Code       | Friable  | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level   | Cleaning Level | Response Action    |
| <i>TSI</i> | <i>N</i> | <i>Low</i>    |      | <i>Good</i>       | <i>Good</i>         | <i>30 sq ft</i>       | <i>1 2 3 4 5</i> | <i>1 2 3 4</i> | <i>1 2 3 4 5 6</i> |

Justification:

Implementation

Start:

End:

Notes:

Inspector:  
Site:

Cert. #

Inspection Date

| Material |         | Area:         |      |                   |                     |                       |                  |                |                    |
|----------|---------|---------------|------|-------------------|---------------------|-----------------------|------------------|----------------|--------------------|
| Code     | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level   | Cleaning Level | Response Action    |
|          |         |               |      |                   |                     |                       | <i>1 2 3 4 5</i> | <i>1 2 3 4</i> | <i>1 2 3 4 5 6</i> |

Justification:

Implementation

Start:

End:

Notes:

TSI: Thermal System Insulation SUR: Surface MISC: Miscellaneous

Inspector: S.R.

Cert. #

Inspection Date 7-14-11

Site: Bidwell Jr.

| Material      |         | Area:         |      |                           |                     |                       |                |                |                 |
|---------------|---------|---------------|------|---------------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Mud Joints    |         | Bldg 600      |      | - RM 208 near Sink (RM 9) |                     |                       |                |                |                 |
| Material Code | Friable | Accessibility | Type | Current Condition         | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| TSI           | Y       | Low           |      | Good                      | Good                | 25 Joints             | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes: Above 2'x4' FCP

Inspector: S.R.

Cert. #

Inspection Date

Site: Bidwell Jr.

| Material      |         | Area:         |      |                   |                     |                       |                |                |                 |
|---------------|---------|---------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| 12" - VAT     |         | Bldg 600      |      | - Room 9          |                     |                       |                |                |                 |
| Material Code | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| MISC          | N       | High          |      | Good              | Good                | 200 ft                | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes:

Inspector: S.R.

Cert. #

Inspection Date

Site: Bidwell Jr.

| Material      |         | Area:         |      |                   |                     |                       |                |                |                 |
|---------------|---------|---------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| E' - VAT      |         | Bldg 700      |      | - 1st Classrooms  |                     |                       |                |                |                 |
| Material Code | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| MISC          | N       | High          |      | Good              | Good                | 5250 ft               | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes:

Inspector: S.R.

Cert. #

Inspection Date

Site: Bidwell Jr.

| Material      |         | Area:         |      |                              |                     |                       |                |                |                 |
|---------------|---------|---------------|------|------------------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Mud Joints    |         | Bldg 700      |      | - Above FCP - L.P. 408 & 409 |                     |                       |                |                |                 |
| Material Code | Friable | Accessibility | Type | Current Condition            | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| TSI           | Y       | Low           |      | Good                         | Good                | 8 Joints              | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes:

TSI: Thermal System Insulation SUR: Surface MISC: Miscellaneous

Inspector: J.R.

Cert. #

Inspection Date 4/7/98

Site: Bidwell JR

| Material Drywall |         |               |      | Area: Bldg 500 - All Rooms |                     |                       |                |                |                 |
|------------------|---------|---------------|------|----------------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code    | Friable | Accessibility | Type | Current Condition          | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| 54K              | N       | High          |      | Dang                       | Dang                | 4000 sq               | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes: Small amount of damage to drywall in office and practice rooms

Inspector: J.R.

Cert. #

Inspection Date

Site: Bidwell JR.

| Material 1" - VAT |         |               |      | Area: Bldg 500 - All Rooms |                     |                       |                |                |                 |
|-------------------|---------|---------------|------|----------------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code     | Friable | Accessibility | Type | Current Condition          | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| MISC              | N       | High          |      | Good                       | Good                | 3500 sq               | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes:

Inspector: J.R.

Cert. #

Inspection Date

Site: Bidwell JR.

| Material Transite Board |         |               |      | Area: Bldg 600 - Metal Shop |                     |                       |                |                |                 |
|-------------------------|---------|---------------|------|-----------------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code           | Friable | Accessibility | Type | Current Condition           | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| MISC                    | N       | High          |      | Good                        | Good                | 1100 sq               | 1 2 3 4 5      | 1 2 3 (4)      | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes: Assumed

Inspector: J.R.

Cert. #

Inspection Date

Site: Bidwell JR.

| Material 9" - VAT |         |               |      | Area: Bldg 600 - R.I.S. Office |                     |                       |                |                |                 |
|-------------------|---------|---------------|------|--------------------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code     | Friable | Accessibility | Type | Current Condition              | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| MISC.             | N       | High          |      | Good                           | Good                | 1300 sq               | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes:

TSI: Thermal System Insulation SUR: Surface MISC: Miscellaneous

Inspector: S.R.  
Site: Bidwell Jr.

Cert. #

Inspection Date 4.7.98

| Material <u>TRANSIT Pipe</u> |         |               |      | Area: <u>Bldg 300 - Girls Locker RM Room 405 - Closet</u> |                     |                       |                |                |                 |
|------------------------------|---------|---------------|------|-----------------------------------------------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code                | Friable | Accessibility | Type | Current Condition                                         | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| MISC                         | N       | Low           |      | Good                                                      | Good                | 12 LFT                | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes: Assumed

Inspector: S.R.  
Site: Bidwell Jr.

Cert. #

Inspection Date

| Material <u>TRANSIT Panels</u> |         |               |      | Area: <u>Bldg 400 - Girls Locker Room</u> |                     |                            |                |                |                 |
|--------------------------------|---------|---------------|------|-------------------------------------------|---------------------|----------------------------|----------------|----------------|-----------------|
| Material Code                  | Friable | Accessibility | Type | Current Condition                         | Potential Condition | Approx. Amount of ACM      | Priority Level | Cleaning Level | Response Action |
| MISC                           | N       | Low           |      | Good                                      | Good                | 150 SF<br><del>25 SF</del> | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes: Assumed

Inspector: S.R.  
Site: Bidwell Jr.

Cert. #

Inspection Date

| Material <u>Pipe Wrap / Mudded Joints</u> |         |               |      | Area: <u>Bldg 400 - PE Border room &amp; Tunnel</u> |                     |                       |                |                |                 |
|-------------------------------------------|---------|---------------|------|-----------------------------------------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code                             | Friable | Accessibility | Type | Current Condition                                   | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| TST                                       | N       | Low           |      | Good                                                | Good                | ~50 Joints            | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes: Assumed

Inspector: S.R.  
Site: Bidwell Jr.

Cert. #

Inspection Date

| Material <u>Tank Wraps</u> |         |               |      | Area: <u>Bldg 400 - PE Border RM</u> |                     |                       |                |                |                 |
|----------------------------|---------|---------------|------|--------------------------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code              | Friable | Accessibility | Type | Current Condition                    | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| TST                        | N       | Low           |      | Good                                 | Good                | 150 SF                | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes: Assumed

TSI: Thermal System Insulation SUR: Surface MISC: Miscellaneous

Inspector: S.R.

Cert. #

Inspection Date 11-1-94

Site: Bidwell Jr.

| Material       |         | Area: Bldg 200 - All Rooms |      |                   |                     |                       |                |                |                 |
|----------------|---------|----------------------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Code           | Friable | Accessibility              | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| SUR            | N       | Hg/L                       |      | Good              | Good                | 18,000 SF             | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5       |
| Justification: |         |                            |      | Implementation    |                     |                       |                | Start:         | End:            |

Notes:

Inspector: S.R.

Cert. #

Inspection Date

Site: Bidwell Jr.

| Material       |         | Area: Bldg 300 - RM 250, halls, RR, Tapered, All Classrooms except RM |      |                   |                     |                       |                |                |                 |
|----------------|---------|-----------------------------------------------------------------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Code           | Friable | Accessibility                                                         | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| SUR            | N       | Hg/L                                                                  |      | Good              | Good                | 3000 SF               | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5       |
| Justification: |         |                                                                       |      | Implementation    |                     |                       |                | Start:         | End:            |

Notes:

Inspector: S.R.

Cert. #

Inspection Date

Site: Bidwell Jr.

| Material       |         | Area: Bldg 300 - RM 250, halls, RR, Tapered, All Classrooms except RM |      |                   |                     |                       |                |                |                 |
|----------------|---------|-----------------------------------------------------------------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Code           | Friable | Accessibility                                                         | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| MISC           | N       | Hg/L                                                                  |      | Good              | Good                | 17,000 SF             | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5       |
| Justification: |         |                                                                       |      | Implementation    |                     |                       |                | Start:         | End:            |

Notes:

Inspector: S.R.

Cert. #

Inspection Date

Site: Bidwell Jr.

| Material       |         | Area: Bldg 300 - RM 250, halls, RR, Tapered, All Classrooms except RM |      |                   |                     |                       |                |                |                 |
|----------------|---------|-----------------------------------------------------------------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Code           | Friable | Accessibility                                                         | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| SUR            | N       | Low                                                                   |      | Good              | Good                | 16,500 SF             | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5       |
| Justification: |         |                                                                       |      | Implementation    |                     |                       |                | Start:         | End:            |

Notes:

TSI: Thermal System Insulation SUR: Surface MISC: Miscellaneous

Inspector: S.R.

Cert. #

Inspection Date 4.7.94

Site: Bidwell Jk

| Material Tank Wrap - Linings Area: Bldg. 100 - Kitchen Boiler Room |         |               |      |                   |                     |                       |                |                |                 |
|--------------------------------------------------------------------|---------|---------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code                                                      | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| TSI                                                                | Y       | Low           |      | Good              | Good                | 125 ft                | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes:

Inspector: S.R.

Cert. #

Inspection Date

Site: Bidwell Jk.

| Material Transit Pipe Area: Bldg. 100 - Kitchen Boiler Room |         |               |      |                   |                     |                       |                |                |                 |
|-------------------------------------------------------------|---------|---------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code                                               | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| MISC                                                        | N       | Low           |      | Good              | Good                | 10 ft                 | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes:

Inspector: S.R.

Cert. #

Inspection Date

Site: Bidwell Jk.

| Material Fan Velt Insulation Area: Bldg. 100 - Fan Rooms |         |               |      |                   |                     |                       |                |                |                 |
|----------------------------------------------------------|---------|---------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code                                            | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| TSI                                                      |         | Low           |      |                   |                     | 100 ft                | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes: Assumed

could not locate

MISSING LIST

Inspector: S.R.

Cert. #

Inspection Date

Site: Bidwell Jk.

| Material 9" VAT Area: Bldg. 200 - All Rooms |         |               |      |                   |                     |                       |                |                |                 |
|---------------------------------------------|---------|---------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code                               | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| MISC.                                       | N       | High          |      | Good              | Good                | 14,000 ft             | 1 2 3 4 5      | 1 2 3 4        | 1 2 3 4 5 6     |

Justification:

Implementation

Start:

End:

Notes:

TSI: Thermal System Insulation SUR: Surface MISC: Miscellaneous

Inspector: J.R.  
Site: Bridwell Stn.

Cert. #

Inspection Date 4-7-96

| Material Ceiling Plaster Area: Bldg 100 - All rooms except kitchen |         |               |      |                   |                     |                       |                |                |                 |
|--------------------------------------------------------------------|---------|---------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code                                                      | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| SUR                                                                | N       | Low           |      | Good              | Good                | 3500 SF               | 1 2 3 4 ⑤      | 1 2 3 ④        | 1 2 3 4 5 ⑥     |

Justification:

Implementation

Start:

End:

Notes: Small area with water stains

Inspector: J.R.  
Site: Bridwell Stn.

Cert. #

Inspection Date

| Material 9" - VAT Area: All rooms except storage Bldg 100 |         |               |      |                   |                     |                       |                |                |                 |
|-----------------------------------------------------------|---------|---------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code                                             | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| MISC                                                      | Y       | High          |      | Good              | Good                | 3000 SF               | 1 2 3 4 ⑤      | 1 2 3 ④        | 1 2 3 4 5 ⑥     |

Justification:

Implementation

Start:

End:

Notes:

Inspector: J.R.  
Site: Bridwell Stn.

Cert. #

Inspection Date

| Material Pipe Wrap STA. Area: Bldg 100 - Chain Storage Room |         |               |      |                   |                     |                       |                |                |                 |
|-------------------------------------------------------------|---------|---------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code                                               | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| TSI                                                         | Y       | Low           |      | Good              | Good                | 50 SF                 | 1 2 3 4 ⑤      | 1 2 3 ④        | 1 2 3 4 5 ⑥     |

Justification:

Implementation

Start:

End:

Notes:

Inspector: J.R.  
Site: Bridwell Stn.

Cert. #

Inspection Date

| Material Pipe Wrap/Mudded Soints Area: Bldg 100 - Kitchen Bldg Room |         |               |      |                   |                     |                       |                |                |                 |
|---------------------------------------------------------------------|---------|---------------|------|-------------------|---------------------|-----------------------|----------------|----------------|-----------------|
| Material Code                                                       | Friable | Accessibility | Type | Current Condition | Potential Condition | Approx. Amount of ACM | Priority Level | Cleaning Level | Response Action |
| TSI                                                                 | Y       | Low           |      | Good              | Good                | 20 Soints             | 1 2 3 4 ⑤      | 1 2 3 ④        | 1 2 3 4 5 ⑥     |

Justification:

Implementation

Start:

End:

Notes:

TSI: Thermal System Insulation SUR: Surface MISC: Miscellaneous

Dick Corrie

Stucco

● BJHS 5-1-98

BJ-1-5 Stucco (Wall) by Room 107

BJ-2-5 Stucco (Wall) by Room 108

BJ-3-5 Stucco (Wall) by Room 408 Bathroom

BJ-4-5 Stucco (Wall) by Room 407

● BJ-5-5 Stucco (Wall) by Room <sup>404</sup>~~201~~

BJ-6-5 Stucco (Wall) By Room 201

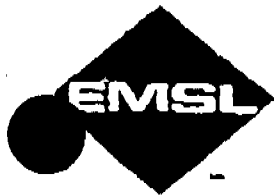
BJ-7-5 Stucco (Wall) ~~By Room~~ NE Corner of Library

BJ-8-5 Stucco (Wall) N. Wall Counselling Office

BJ-9-5 Stucco (Wall) S-Wall Music Room By Room 501

BJ-10-5 .

● BJ-11-5

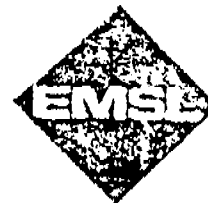


# EMSL Analytical, Inc

1720 S. Amphlett Blvd., Suite 130, San Mateo, CA 94402

Phone (415) 570-5401 Fax (415) 570-5402 Pager (415) 578-5620

## CHAIN OF CUSTODY



EMSL Representative: \_\_\_\_\_

Your Company Name: \_\_\_\_\_

EMSL-Bill to: \_\_\_\_\_

Street: \_\_\_\_\_

E.O.S. Environmental Inc.  
2110 21st Street #150

Street: \_\_\_\_\_

Box #: \_\_\_\_\_

Box #: \_\_\_\_\_

City/State: \_\_\_\_\_

Sacramento, CA

Zip

95818

City/State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone Results to: Name \_\_\_\_\_

Telephone #: \_\_\_\_\_

Memo / Jim  
(916) 452-5854

Fax Results to: Name \_\_\_\_\_

Fax Number: \_\_\_\_\_

Memo / Jim  
(916) 452-5912

Project Name/Number: \_\_\_\_\_

CUSD - Bishop / Summer  
High School / 8500

Purchase Order #: \_\_\_\_\_

### MATRIX

- |                                          |                                         |                               |
|------------------------------------------|-----------------------------------------|-------------------------------|
| <input type="checkbox"/> Air             | <input type="checkbox"/> Floor Tile     | <input type="checkbox"/> Soil |
| <input checked="" type="checkbox"/> Bulk | <input type="checkbox"/> Drinking Water | <input type="checkbox"/> Dust |
| <input type="checkbox"/> Wipe            | <input type="checkbox"/> Wastewater     |                               |

### TURNAROUND

- |                                                                   |                                   |                                  |                                    |
|-------------------------------------------------------------------|-----------------------------------|----------------------------------|------------------------------------|
| <input type="checkbox"/> 6-10 Days                                | <input type="checkbox"/> 72 Hours | <input type="checkbox"/> 24 Hour | <input type="checkbox"/> Same Day* |
| <input checked="" type="checkbox"/> 5 Days                        | <input type="checkbox"/> 48 Hours | <input type="checkbox"/> 12 Hour | <input type="checkbox"/> 6 Hours   |
| *S.D. - A.M. delivery by Fed. Ex. Results by Mid-night or earlier |                                   |                                  |                                    |

#### PCM

- ☐ NIOSH 7400  
☐ OSHA  
☐ Other: \_\_\_\_\_

#### TEM AIR

- ☐ AHERA  
☐ NIOSH 7402  
☐ Level I  
☐ Level II

#### TEM WATER

- ☐ Wastewater  
☐ Drinking Water EPA 100.2  
☐ Water - NY Wastewater  
☐ Water-NY Drinking Water

#### PLM

- ☒ EPA 600  
☐ NOB  
☐ Point Count  
☐ Other: \_\_\_\_\_

#### TEM BULK

- ☐ Drop Mount (Qualitative)  
☐ Chatfield  
☐ Chatfield / SEM QC  
☐ Conventional (Quantitative)  
☐ EMSL Method  
☐ NOB  
☐ NOB / SEM QC  
☐ Micro Vac - Quantitative  
☐ Micro Vac - Qualitative

#### TEM WIPE

- ☐ Quantitative  
☐ Qualitative

#### SEM

- ☐ Qualitative  
☐ Quantitative

#### XRD

- ☐ Asbestos  
☐ Silica

#### OTHER

☐ \_\_\_\_\_

Client Sample # (s) \_\_\_\_\_

B5H59851-1STC - B5H59851-3/MAS

Total Samples: \_\_\_\_\_

15

Quinched: \_\_\_\_\_

Date: \_\_\_\_\_

5-19-98

Time: \_\_\_\_\_

5:00pm

Received: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_

Received: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_



## **INSPECTOR'S QUALIFICATIONS**

DEPARTMENT OF INDUSTRIAL RELATIONS  
DIVISION OF OCCUPATIONAL SAFETY AND HEALTH  
ASBESTOS CONSULTANT CERTIFICATION UNIT

2211 Park Towne Circle, Suite 1  
Sacramento, CA 95825  
(916) 574-2993 FAX (916) 483-0572



608302035C

128 132

September 19, 1997

James Rich  
E.O.S. Environmental Inc.  
2110 21st Street, Suite 150  
Sacramento, CA 95818

Dear Certified Asbestos Consultant or Technician:

Enclosed is your certification card. To maintain your certification, please abide by the rules printed on the back of the certification card.

Your certification is valid for a period of one year. If you wish to renew your certification, you must apply for renewal at least 60 days before the expiration date shown on your card.

Please hold and do not send copies of your required AHERA refresher renewal certificates to the Division until you apply for renewal of your certification.

Please inform the Division of any changes in your mailing address or work address within 15 days.

Sincerely,

Rick Axe, CIH  
Senior Industrial Hygienist

RA/dor

Attachment

cc: File

State of California  
Division of Occupational Safety and Health  
Certified Asbestos Consultant

James M. Rich

Name

Certification No. 68-2035

Expires on 11/8/98

This certification was issued by the Division of Occupational Safety and Health as authorized by Division 7199 of the Business and Professions Code.

# *HMS, Inc.*

## HAZARD MANAGEMENT SERVICES, INC.

---

August 31, 2001

Mr. Rob Peters  
Chico Unified School District  
1163 E. Seventh Street  
Chico, CA 95928

RE: Fourth Triennial AHERA Three-Year Reinspection

Dear Mr. Peters:

Enclosed is the data obtained from the fourth AHERA three-year reinspections Hazard Management Services, Inc. (HMS, Inc.) conducted between May 14 and May 31, 2001. The documents included with this letter are the "Three-Year Reinspection Homogeneous ACBM Material Records" covering all buildings known from the original inspection to contain ACBM. The sites enclosed are Bidwell Junior High, Partridge Elementary, Rosedale Elementary, and Shasta Elementary.

You should review the updated Homogeneous Materials Reports to familiarize yourself with the current status of asbestos containing materials and identified suspect asbestos materials. It is the District's responsibility to assure that the school's site copy of the Management Plan is up to date and consistent with the District's Management Plan for that site. This is very important and if not done can cause the District to be penalized during an EPA site visit or investigation.

HMS, Inc. wants to remind you that materials containing "trace" amounts of asbestos must be considered in the event of renovations or demolitions. Although building materials containing trace amounts of asbestos (<1%) are not regulated under EPA, Cal/OSHA does regulate work practices with materials containing 0.1% asbestos. The original AHERA inspection contains information regarding materials with trace amounts of asbestos.

When you provide your annual notification to parents and staff, include information regarding this three-year reinspection. Enclosed is a suggested format for your notification letter. Please note that you must include in your Management Plans a description of the steps you take to notify. It is also important that your Management Plans be updated after any and all actions conducted which impact asbestos containing materials.

Please remember that HMS, Inc. did not inspect new buildings or portable classrooms which were placed on the District sites since the original EPA AHERA inspection. It is the District's responsibility to obtain letters of certification from the Architect, Construction Superintendent, or manufacturer of new building materials, indicating there is no asbestos in the new buildings (constructed after October 12, 1988) or new building materials. A copy of these certification letters must be included in your management plans, both at the school site and at the LEA Designees office site. It is still required of School Districts to send a copy of these certification letters to the US EPA AHERA unit; Region IX in San Francisco.

HMS, Inc.

Mr. Rob Peters  
Chico Unified School District  
August 31, 2001  
Page Two

It is not necessary to send a copy of the three-year reinspection to the OPSC or EPA. However, the report should be included in your Management Plan. I want to thank you for your cooperation. If you have any questions, please feel free to contact me at (916) 632-6800.

Sincerely,



Douglas R. Colley  
Senior Projects Manager  
CAC #92-0222

Enclosures

C:\REINSPT\Chico.SD\00-01\FINAL LETTER.wpd

Following is a suggested letter to district personnel, building occupants, and parents in order to meet the AHERA requirement of annual notification. Whatever notification you use, you put a dated, signed copy in the Management Plan. You must also include in the Management Plan a brief statement describing the steps you take to notify. Include the date(s) you did the six-month surveillances, and include any other actions you have taken with regards to asbestos or AHERA.

Date:

To: Parents, PTA, Teachers, Maintenance, Staff

From: AHERA Designee

RE: Asbestos Hazard Emergency Response Act (AHERA) Asbestos Inspections and Management Plans.

Chico Unified School District has hired Hazard Management Services, Inc. (HMS, Inc.), a consulting company, to complete the required three-year reinspection of all asbestos-containing building materials in the District. The reinspection for Bidwell Junior High, Partridge Elementary, Rosedale Elementary, and Shasta Elementary was completed on May 31, 2001 by an accredited inspector, and the reinspection data has been incorporated into the Management Plan.

Also, during the past year the District has performed the required six-month surveillances on \_\_\_\_\_. This information is also incorporated into the Management Plan.

A copy of the District's Management Plan is available for review during normal office hours in the office of the Superintendent. If copies of the plan are desired, a nominal duplicating fee may be charged.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

**RECORD OF FRIABLE AND NONFRIABLE ACM  
(FORM B)**

Inspection Date(s) 5/31/01

**THREE-YEAR REINSPECTION**

CDS CODE  
04-61424-6057129

|                                      |          |          |                 |                |                                       |  |
|--------------------------------------|----------|----------|-----------------|----------------|---------------------------------------|--|
| SCHOOL<br>Bidwell Junior High School |          |          |                 |                | SCHOOL PHONE NUMBER<br>(530) 891-3080 |  |
| ADDRESS<br>2376 North Avenue         | (NUMBER) | (STREET) | (CITY)<br>Chico | (ZIP)<br>95926 |                                       |  |

**-IMPORTANT-**

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of FORM C (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM). Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

| LINE | BUILDING NAME & FUNCTIONAL SPACE<br>(Indicate Address if Different From Above) | CHECK ONE      |     |      | CHECK ONE |             |              |             |
|------|--------------------------------------------------------------------------------|----------------|-----|------|-----------|-------------|--------------|-------------|
|      |                                                                                | SUR-<br>FACING | TSI | MISC | ACBM      |             | ASSUMED ACBM |             |
|      |                                                                                |                |     |      | FRIABLE   | NON-FRIABLE | FRIABLE      | NON-FRIABLE |
| 1.   | Building 100                                                                   | X              | X   | X    |           | X           |              | X           |
| 2.   | Building 200 (AKA 600)                                                         |                | X   | X    |           | X           |              | X           |
| 3.   | Building 300                                                                   |                |     | X    |           | X           |              | X           |
| 4.   | Building 400 (AKA 700)                                                         |                | X   | X    |           | X           |              | X           |
| 5.   | Building 500                                                                   |                | X   | X    |           | X           |              | X           |
| 6.   | Building 800                                                                   |                |     | X    |           |             |              | X           |
| 7.   | Building 900                                                                   |                | X   | X    |           | X           |              | X           |
| 8.   | Maintenance Building No Suspect ACBM                                           |                |     |      |           |             |              |             |
| 9.   | Metal Storage No Suspect ACBM                                                  |                |     |      |           |             |              |             |
| 10.  | Green House No Suspect ACBM                                                    |                |     |      |           |             |              |             |
| 11.  | 2 C-Trains No Suspect ACBM                                                     |                |     |      |           |             |              |             |
| 12.  |                                                                                |                |     |      |           |             |              |             |
| 13.  |                                                                                |                |     |      |           |             |              |             |
| 14.  |                                                                                |                |     |      |           |             |              |             |
| 15.  |                                                                                |                |     |      |           |             |              |             |
| 16.  |                                                                                |                |     |      |           |             |              |             |
| 17.  |                                                                                |                |     |      |           |             |              |             |

See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.

# THREE-YEAR INSPECTION HOMOGENEOUS ACBM MATERIAL RECORDS

Date of Inspection: 5/31/01

District: Chico Unified School District

Inspector: Michael B. Galang

School: Bidwell Junior High School

Building: 100

| Material Class | Material            | Homo. Mat. # | % Asb.  | Ft <sup>2</sup> /L.F. | Location                                                           | Condition: Code & Comments     | Friable Yes/No |
|----------------|---------------------|--------------|---------|-----------------------|--------------------------------------------------------------------|--------------------------------|----------------|
| S              | CEILING PLASTER     | 6            | 1-5 %   | UNDETERMINED          | ALL ROOMS EXCEPT KITCHEN                                           | (1) (4)                        | N              |
| T              | PIPEWRAP STRAIGHT   | 8            | 30-35%  | UNDETERMINED          | CHAIR STORE ROOM                                                   | (1) (4)                        | N              |
| M              | FAN VENT INSULATION | 94           | ASSUMED | UNDETERMINED          | FAN ROOMS                                                          | (12) COULD NOT FIND THIS ROOM. | N              |
| M              | 9" VFT              | 95           | ASSUMED | UNDETERMINED          | ALL ROOMS EXCEPT NORTH CHAIR STORE ROOM                            | (1) (4)                        | N              |
| M              | TRANSITE PIPE       | 99           | ASSUMED | UNDETERMINED          | KITCHEN AND BOILER ROOMS 1 & 2                                     | (1) (4)                        | N              |
| M              | 2 X 4 FCP'S         | 102          | ASSUMED | UNDETERMINED          | ROOM 108                                                           | (1)                            | N              |
| M              | DRYWALL             | 103          | ASSUMED | UNDETERMINED          | KITCHEN                                                            | (1)                            | N              |
| M              | 12" VFT             | 104          | ASSUMED | UNDETERMINED          | MULTI-PURPOSE ROOM, ROOMS 105, 106, 107, 109, & OFFICE IN ROOM 109 | (1)                            | N              |
|                |                     |              |         |                       |                                                                    |                                |                |

## CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
 Change in Condition: (4) No (5) Yes (If Yes, explain under comments) (13) Non-Asbestos/Not Inspected  
 Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
 Miscellaneous: (11) Inaccessible, No inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

C:\Clients\Chico\USD2001\Reinsp\R0329\BidwellJHS\HMR

# THREE-YEAR REINSPECTION HOMOGENEOUS ACBM MATERIAL RECORDS

Date of Inspection: 5/31/01

District: Chico Unified School District

Inspector: Michael B. Galang

School: Bidwell Junior High School

Building: 200 (AKA 600)

| Material Class | Material       | Homo. Mat. # | % Asb.  | FT <sup>2</sup> /L.F. | Location                                                               | Condition: Code & Comments                                                                                      | Friable Yes/No |
|----------------|----------------|--------------|---------|-----------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|
| T              | MUDDIED JOINTS | 1            | 1-5%    | UNDETERMINED          | ROOM 208 NEAR THE SINK                                                 | (11)                                                                                                            | N              |
| M              | PLASTER        | 5            | 1-5 %   | UNDETERMINED          | ALL ROOMS, CLOSET (C), ROOM 204, HALLWAY, ROOM 250, AND GIRLS RESTROOM | (1) (4) WATER STAINS ARE PRESENT. SOME AREAS HAVE 1' X 1' PENETRATIONS WHERE SKY LIGHTS ARE GOING TO BE PLACED. | N              |
| M              | DRYWALL        | 90           | ASSUMED | UNDETERMINED          | ROOM 250 & RESTROOM                                                    | (1)                                                                                                             | N              |
| M              | 12" VFT        | 93           | ASSUMED | UNDETERMINED          | ROOM 208                                                               | (1)                                                                                                             | N              |
| M              | 9" VFT         | 95           | ASSUMED | UNDETERMINED          | ALL ROOMS, HALLWAY 200, ROOM 250, & GIRLS RESTROOM                     | (1) (4)                                                                                                         | N              |
| M              | TRANSITE PANEL | 98           | ASSUMED | UNDETERMINED          | METAL SHOP                                                             | (1) (4)                                                                                                         | N              |
| M              | 12" ACT        | 105          | ASSUMED | UNDETERMINED          | ROOMS 206, 207, & 209                                                  | (1)                                                                                                             | N              |
|                |                |              |         |                       |                                                                        |                                                                                                                 |                |

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 Miscellaneous: (11) Inaccessible, No inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

C:\Client\Chico\USD\2001 Reinsp\RO328\Bidwell\JHS\HMR

# THREE-YEAR REINSPECTION HOMOGENEOUS ACBM MATERIAL RECORDS

Date of Inspection: 5/31/01

District: Chico Unified School District

Inspector: Michael B. Galang

School: Bidwell Junior High School

Building: 300

| Material Class | Material        | Homo. Mat. # | % Asb.  | F <sup>2</sup> /L.F. | Location                                        | Condition: Code & Comments | Frable Yes/No |
|----------------|-----------------|--------------|---------|----------------------|-------------------------------------------------|----------------------------|---------------|
| M              | CEILING PLASTER | 6            | 1-5%    | UNDETERMINED         | ALL CLASSROOMS AND HALLWAY 300                  | (1) (4)                    | N             |
| M              | 2 X 4 FCP'S     | 106          | ASSUMED | UNDETERMINED         | ROOMS 308 & 309                                 | (1)                        | N             |
| M              | 9" VFT          | 300          | ASSUMED | UNDETERMINED         | ALL CLASSROOMS, HALLWAY 300, AND GIRLS RESTROOM | (1)                        | N             |
|                |                 |              |         |                      |                                                 |                            |               |

## CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
 Change in Condition: (4) No (5) Yes (If Yes, explain under comments) (13) Non-Asbestos/Not Inspected  
 Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
 Miscellaneous: (11) Inaccessible, No inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

# THREE-YEAR REINSPECTION HOMOGENEOUS ACBM MATERIAL RECORDS

Date of Inspection: 5/31/01

District: Chico Unified School District

Inspector: Michael B. Galang

School: Bidwell Junior High School

Building: 400 (AKA 700)

| Material Class | Material        | Homo. Mat. # | % Asb.  | Ft <sup>2</sup> /L.F. | Location                    | Condition: Code & Comments                                    | Frable Yes/No |
|----------------|-----------------|--------------|---------|-----------------------|-----------------------------|---------------------------------------------------------------|---------------|
| M              | MUDDIED JOINTS  | 1            | 1-5%    | UNDETERMINED          | ROOMS 408 & 409             | (11) COULD NOT FIND THE JOINTS DURING THE TIME OF INSPECTION. | N/A           |
| T              | PIPE WRAP       | 14           | ASSUMED | UNDETERMINED          | PE BOILER ROOM & TUNNEL     | (1) (4)                                                       | N             |
| T              | TANK WRAP       | 15           | ASSUMED | UNDETERMINED          | PE BOILER ROOM              | (1) (4)                                                       | N             |
| M              | 9" VFT          | 95           | ASSUMED | UNDETERMINED          | ALL CLASSROOMS              | (1) (4)                                                       | N             |
| M              | TRANSITE PANELS | 98           | ASSUMED | UNDETERMINED          | PANELS IS BOTH LOCKER ROOMS | (1) (4)                                                       | N             |
| M              | 2 X 4 FCP'S     | 101          | ASSUMED | UNDETERMINED          | ROOMS 408, 408A, & 409      | (1)                                                           | N             |
| M              | TRANSITE PIPE   | 107          | ASSUMED | UNDETERMINED          | CLOSET OF ROOM 405          | (1) (4)                                                       | N             |
|                |                 |              |         |                       |                             |                                                               |               |

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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

C:\Clients\Chico\USD\2001\Reinspl\R0329\Bidwell\JH-SH-MR

# THREE-YEAR REINSPECTION HOMOGENEOUS ACBM MATERIAL RECORDS

Date of Inspection: 5/31/01

District: Chico Unified School District

Inspector: Michael B. Galang

School: Bidwell Junior High School

Building: 500

| Material Class | Material        | Homo. Mat. # | % Asb.  | FT <sup>2</sup> /L.F. | Location                                   | Condition: Code & Comments                     | Frable Yes/No |
|----------------|-----------------|--------------|---------|-----------------------|--------------------------------------------|------------------------------------------------|---------------|
| M              | 9" VFT          | 95           | ASSUMED | UNDETERMINED          | ALL ROOMS                                  | (2) CRACKED TILE IN ROOM 502.                  | N             |
| M              | DRYWALL         | 100          | 1%      | UNDETERMINED          | ALL ROOMS                                  | (1) (4)                                        | N             |
| M              | 12" ACT         | 108          | ASSUMED | UNDETERMINED          | ROOMS 501, 502, OFFICE, AND PRACTICE ROOMS | (1)                                            | N             |
| T              | DUCT INSULATION | 109          | 90-95%  | UNDETERMINED          | DUCT WORK-CEILING AND WALLS                | (11) COULD FIND DURING THE TIME OF INSPECTION. | N             |

## CONDITION CODE

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 Change in Condition: (4) No (5) Yes (If Yes, explain under comments) (13) Non-Asbestos/Not Inspected  
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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

# THREE-YEAR REINSPECTION HOMOGENEOUS ACBM MATERIAL RECORDS

Date of Inspection: 5/31/01

District: Chico Unified School District

Inspector: Michael B. Galang

School: Bidwell Junior High School

Building: 800

| Material Class | Material | Homo. Mat. # | % Asb.  | Ft <sup>2</sup> /L.F. | Location                         | Condition: Code & Comments | Frable Y / N |
|----------------|----------|--------------|---------|-----------------------|----------------------------------|----------------------------|--------------|
| M              | 9" VFT   | 95           | ASSUMED | UNDETERMINED          | LIBRARY                          | (1) (4)                    | N            |
| M              | 12" ACT  | 109          | ASSUMED | UNDETERMINED          | LIBRARY, OFFICES, & AUDIO VISUAL | (1)                        | N            |
| M              | PLASTER  | 110          | ASSUMED | UNDETERMINED          | THROUGHOUT THE UNIT              | (1)                        | N            |
|                |          |              |         |                       |                                  |                            |              |

## CONDITION CODE

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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

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# THREE-YEAR REINSPECTION HOMOGENEOUS ACBM MATERIAL RECORDS

Date of Inspection: 5/31/01

District: Chico Unified School District

Inspector: Michael B. Galang

School: Bidwell Junior High School

Building: 900

| Material Class | Material           | Homo. Mat. # | % Asb.  | Fl <sup>2</sup> /L.F. | Location                      | Condition: Code & Comments                               | Friable Yes/No |
|----------------|--------------------|--------------|---------|-----------------------|-------------------------------|----------------------------------------------------------|----------------|
| T              | PIPE WRAP STRAIGHT | 17           | 15-20%  | UNDETERMINED          | GYM & STOREROOM               | (1) (4)                                                  | N              |
| T              | PIPE WRAP CORNER   | 18           | 5-10%   | UNDETERMINED          | GYM, BOILER ROOM, & STOREROOM | (1) (4)                                                  | N              |
| M              | 12" ACT            | 111          | ASSUMED | UNDETERMINED          | GYM                           | (1) SOME TILES HAVE BEEN REMOVED. THE MASTIC IS SHOWING. | N              |
|                |                    |              |         |                       |                               |                                                          |                |

## CONDITION CODE

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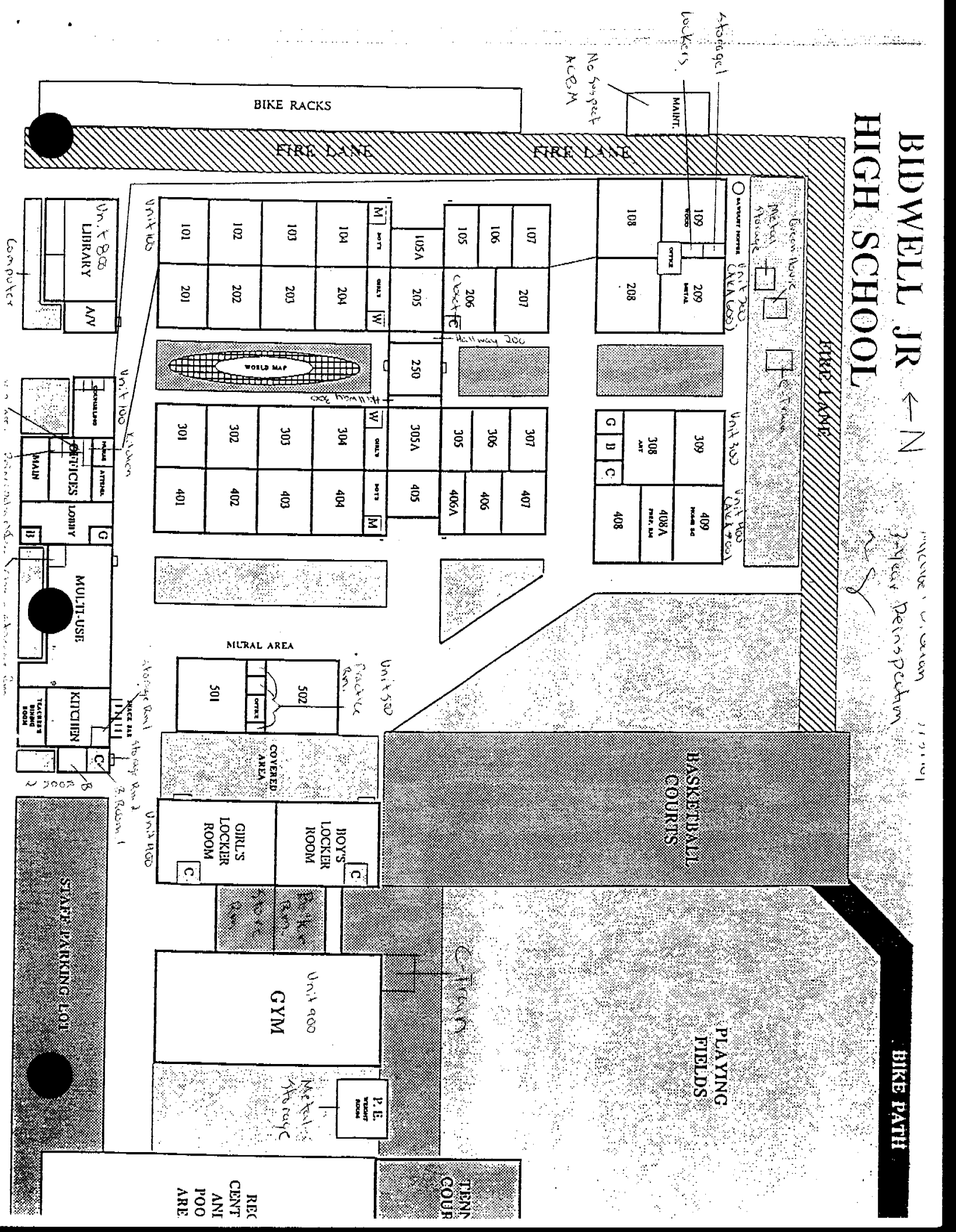
**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

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# BIDWELL JR ← N HIGH SCHOOL

include kitchen 11/11/01  
3-year Reinspection

BIKE PATH



DEPARTMENT OF INDUSTRIAL RELATIONS  
DIVISION OF OCCUPATIONAL SAFETY AND HEALTH  
ASBESTOS CONSULTANT CERTIFICATION UNIT



Park Towne Circle, Suite 1  
Emeryville, CA 94608  
(916) 574-2993 Fax (916) 483-0572

207010222C 11  
Douglas R Colley  
Hazard Management Services Inc.  
4200 Rocklin Road, Suite 11A  
Rocklin, CA 95767

8/14/2000

Dear Certified Asbestos Consultant or Technician:

Enclosed is your certification card. **To maintain your certification, please abide by the rules printed on the back of the certification card.**

Your certification is valid for a period of one year. If you wish to renew your certification, you must apply for renewal at least 60 days before the expiration date shown on your card.

Please hold and do not send copies of your required AHERA refresher renewal certificates to the Division until you apply for renewal of your certification.

Please inform the Division of any changes in your mailing address or work address within 15 days.

Sincerely,

Rick Axe, CIH  
Senior Industrial Hygienist

RA/dor

Attachment

File

State of California  
Division of Occupational Safety and Health

**Certified Asbestos Consultant**

**Douglas R Colley**

Name

Certification No. **92-0222**

Expires on **9/17/2001**

This certification was issued by the Division of  
Occupational Safety and Health as authorized by  
Sections 7180 et seq. of the Business and  
Professions Code



**CAL**

ENVIRONMENTAL

SERVICES

**INC**

This is to certify that

**Douglas R. Colley**

has successfully completed the EPA approved A.H.E.R.A. course for  
Asbestos Building Inspector/Management Planner Refresher  
as required under TSCA Title II

8/1/2000 to 8/1/2000

Course Date(s)

*David Esparza*

David Esparza - President

8/1/2001  
Expiration Date

CA - 001 - 06 AC-22870  
Certificate Number

CA - 001 - 08  
Cal/OSHA Course Approval #

CAL INC 2040 Peabody Rd Vacaville, CA 95696 707-446-7996

# University of California, Berkeley

## UNIVERSITY EXTENSION

This is to confirm that

Cory Sanders

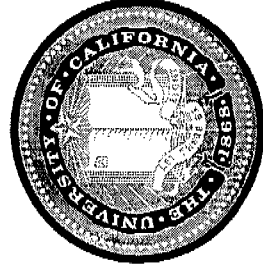
has attended and satisfactorily passed the examination for the forty hour AHERA approved course

### Building Inspection and Management Planning for Asbestos

and has completed the requisite training for asbestos accreditation under TSCA Title II

May 7-11, 2001

Date of Exam: May 11, 2001  
Expiration Date: May 11, 2002  
Certificate number: 3091  
CAL/ OSHA approval number: CA-002-07



*Richard V. Tsina*

Richard V. Tsina  
Chair, Environmental Management  
UC Berkeley Extension  
1995 University Avenue  
Berkeley, CA 94720  
(510) 643-7143